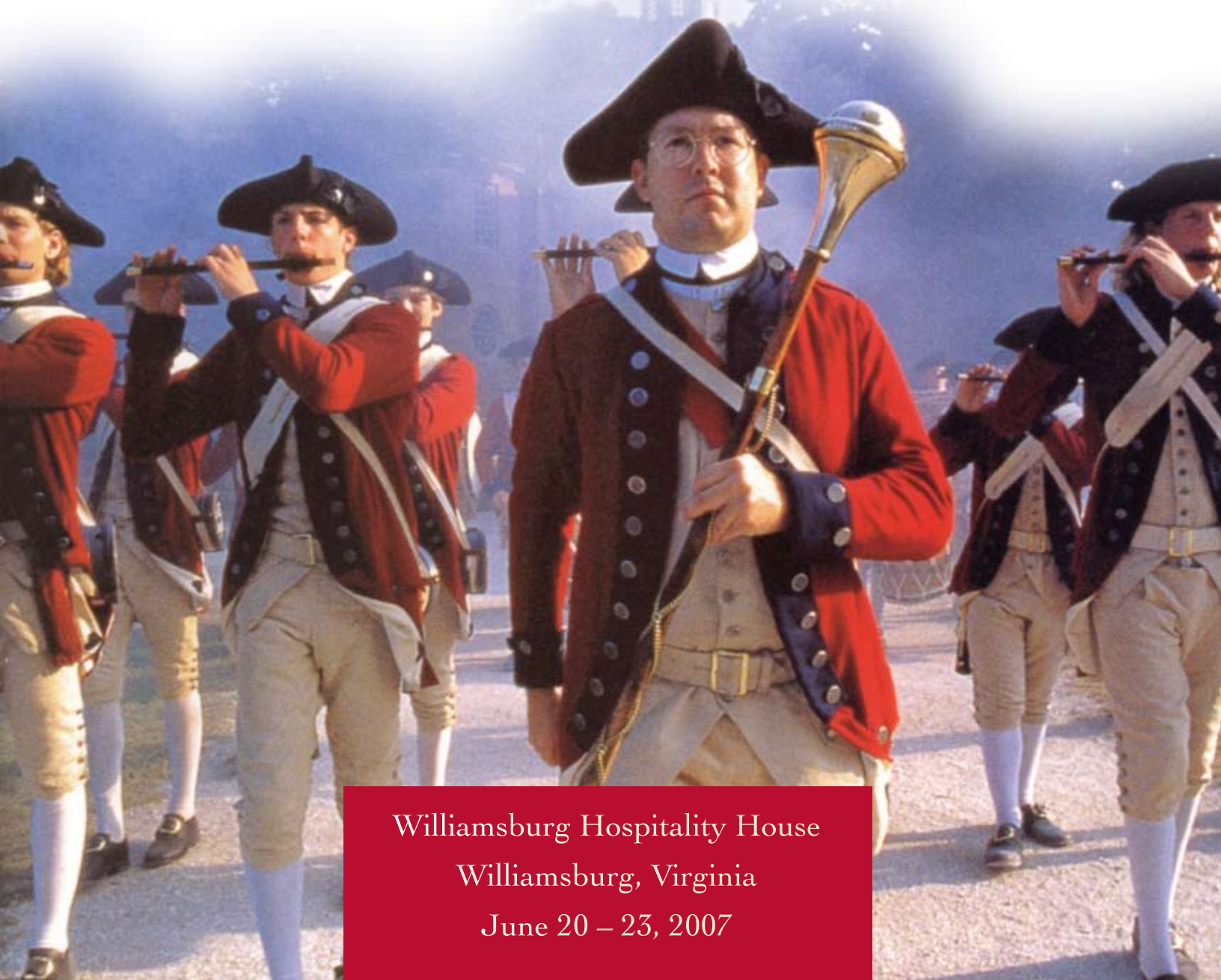


# — 59th Annual —



***BUILDING EXCELLENCE and SHAPING TOMORROW***  
***through Apprenticeship Training***



Williamsburg Hospitality House  
Williamsburg, Virginia  
June 20 – 23, 2007

# 59th Annual



## 2007 SSAC CONFERENCE SCHEDULE

### Wednesday, June 20, 2007

Apprentice Orientation & Registration	3:00pm - 4:00pm
Delegates Registration	5:00pm - 6:30pm

### Thursday, June 21, 2007

Charity Golf Tournament	8:00am - 2:00pm
Delegates Registration	8:00am - 5:00pm
Exhibits Open	8:00am - 5:00pm
Jamestown Settlement Tour	8:30am - 2:30pm
Opening General Session	4:00pm - 5:30pm
Welcome Reception	5:30pm - 7:00pm

### Friday, June 22, 2007

Breakfast Buffet	7:00am - 8:00am
Exhibits Open	8:00am - 5:00pm
Individual Craft Panels	8:00am - 8:30am
VASCIC, Newport News	8:30am - 2:30pm
Individual Crafts Panel Sessions	3:00pm - 5:00pm

### Saturday, June 23, 2007

Individual Crafts Panel Sessions	8:00am - 11:00am
Outstanding Apprentice Luncheon ( <i>apprentices, their spouses, and Council Members</i> )	11:30am - 1:00pm
Labor/Management Board Meeting	1:15pm - 2:30pm
Reception	6:00pm - 7:00pm
Awards Banquet/Ceremony	7:00pm - 9:00pm

[southernstatesconference.com](http://southernstatesconference.com)

## OUTSTANDING APPRENTICE INFORMATION

**OUTSTANDING APPRENTICES** are individuals within your craft or organization that have exemplified themselves as deserving the honor of being named your 2007 Outstanding Apprentice and the opportunity to attend the 2007 Southern States Apprenticeship Conference.

When your apprentice(s) are selected, please complete the Apprenticeship Information sheet on page 5, and return to the Central Office no later than May 18, 2007. All apprentices must be checked into the hotel no later than 2:00 p.m., Wednesday, June 20 to attend Apprentice Orientation. This is a very important meeting and travel arrangements should be made accordingly. Early check-in for apprentices only has been arranged in advance.

All apprentices are required to write an essay, no more than 200 words, on the topic "*What My Apprenticeship Has Meant To Me.*" Cash awards will be given for the top four essays. We also need a 4 x 5" tight head shot. Please see the Apprentice Information Sheet on page 5 for details.

If you have questions, please feel free to contact the Central Office at 423-332-1350 or [sostates@aol.com](mailto:sostates@aol.com).



**REGISTRATION FEE:  
\$425 (INCLUDES  
2 TICKETS TO  
WELCOME  
RECEPTION &  
AWARDS BANQUET)**

Thursday, June 21, 2007



The Charity Golf Tournament will be at Ford's Colony-Williamsburg. Winding through the pastoral heart of the community, Ford's Colony boasts the highest ranked courses in Virginia—having been awarded four-and-a-half stars by Golf Digest's Place to Play. Bring your own refreshments for the course. The fee includes golf and lunch.

**Price:** \$75.00 per person    **Time:** 8:00 a.m. - 2:00 p.m.

**Registration Cut Off Date:** June 10, 2007

Visit Ford's Colony website at [www.fordscolony.com](http://www.fordscolony.com)

## COLONIAL WILLIAMSBURG 2-DAY PASS DISCOUNT TICKETS

(ADVANCE PURCHASE REQUIRED)

Colonial Williamsburg is within walking distance of the Williamsburg Hospitality House. SSAC has arranged for a discount rate for tickets. The 2-day pass includes entry to all exhibits, including the Governor's Palace. You must indicate on the registration form the 2 consecutive days you wish to use your tickets. Tickets are only valid for those two days.

**Price:** \$35.00 per adult; \$23 per student (6-17)

**Deadline for Advance Purchase:** June 10, 2007



## JAMESTOWN SETTLEMENT TOUR

AMERICA'S 400TH ANNIVERSARY — JAMESTOWN 1607-2007

Jamestown Settlement was America's first permanent English Colony in Virginia in 1607, 13 years before the Pilgrims landed in Massachusetts. Today at Jamestown Settlement, the story of the people who founded Jamestown and the Virginia Indians they encountered are told through films, gallery exhibits and living history. Visitors can board replicas of the three ships, explore life-size recreations of the colonists' fort and a Powhatan village, and tour a riverfront discovery area. In the outdoor areas, costumed historical interpreters describe and demonstrate daily life in the early 17th century. Gift shop and Café are available for shopping and lunch. (Transportation included in price.)

**Price:** \$55.00 per adult; \$47 per student (6-12)

**Time:** 8:30 a.m.-2:30 p.m.

**Registration Cut Off Date:** June 10, 2007



Friday, June 22, 2007

and guests are welcome to attend. Advance registration is required. All participants must submit their full name and social security number on the registration form to obtain security clearance. Activities planned for the visit include Combined Panel Workshop Speakers and a "windshield" tour of the facility. Everyone attending will be required to have a photo I.D. Transportation to and from the site will be provided. Individual Panels will convene before and after the visit. An Agenda for the entire day will be provided at the Registration Desk.

As part of the day's agenda, an off-site visit is planned to the **Virginia Advanced Shipbuilding and Carrier Integration Center (VASCIC)** at Northrop Grumman Ship Systems in Newport News, Virginia. Family members



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Williamsburg Hospitality House • Williamsburg, Virginia • June 20 – 23, 2007

MAIL TO: SSAC Central Office • 1609 Millwoode Lane • Soddy Daisy, TN 37379  
 phone: 423-332-1350 • fax: 423-332-6172 • e-mail: SoStates@aol.com

## DELEGATE REGISTRATION

Date: \_\_\_\_\_

Name: \_\_\_\_\_ e-mail address: \_\_\_\_\_

First Name, City & State for badge: \_\_\_\_\_

\_\_\_\_\_ street address \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip code

Sponsoring Organization: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Spouses Name (if attending): \_\_\_\_\_ Child(ren) (if attending) \_\_\_\_\_

I will attend the following Panel:  Carpenters/Millwrights (additional fee required)  Trowel Trades  
 Industrial Plants  IBEW/NECA  Education/Government

Off-site visit to VASCIC at Newport News, Virginia. Security clearance is required of all attending delegates and guests. Please provide name and social security number for yourself and guests. Use additional sheets if necessary. *See page 2 for details.*

Name \_\_\_\_\_ SS# \_\_\_\_\_

### ▶ REGISTRATION FEES: (Please check all applicable fees. No refunds after April 1, 2007)

Delegate Registration Fee:  \$425.00 Carpenters/Millwrights Panel:  \$25.00 Golf Fee:  \$75.00

Jamestown Tour:  \$55.00 per adult \$ \_\_\_\_\_  \$47.00 per student (6-12) \$ \_\_\_\_\_

Colonial Williamsburg 2-Day Pass:  \$35.00 per adult \$ \_\_\_\_\_  \$23.00 per student (6-17) \$ \_\_\_\_\_

Please date my tickets (2 consecutive days) for: \_\_\_\_\_ and \_\_\_\_\_.

*Cut-off date for Jamestown Tour and Colonial Williamsburg tickets: June 10, 2007.*

### ▶ REGISTRATION PAYMENT METHOD

Check Enclosed (payable to SSAC)  Credit Card Charge  Visa  MC (American Express no longer accepted)

Card #: \_\_\_\_\_ (3-digit number on back of VISA: \_\_\_\_\_) Expires: \_\_\_\_\_

### ▶ HOTEL RESERVATIONS *Deadline for guaranteed reservations: May 15, 2007*

check-in: 3:00 p.m. EST check-out: 11:00 a.m. EST

*One nights' deposit required to guarantee room – no charge cancellation 72 hours prior to arrival*

Single/Double: \$139.00 plus 10% plus a guest room tax of \$2.00 per night (\$154.90 per night)

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_  Smoking  Non-Smoking

Single  Double (2 queen beds)  King (availability limited)

### ▶ HOTEL PAYMENT METHOD

Check Enclosed (payable to Williamsburg Hospitality House)  Credit Card  Visa  MC  American Express

Card #: \_\_\_\_\_ (3-digit number on back of VISA: \_\_\_\_\_) Expires: \_\_\_\_\_

*The credit card used to guarantee the room must be presented at check-in for imprint.*

# OUTSTANDING APPRENTICE INFORMATION SHEET

Please have your apprentice(s) complete the following information and return to the Central Office as soon as possible. We want your apprentice included in all the printed material and activities.

- PHOTO:** Please mail a 4" x 5", *tight head shot* of apprentice for the printed 2007 Conference program. Please choose a neutral background without windows, doors, logos, etc. and remove caps and head coverings. High-resolution digital photos are preferred, and may be e-mailed as JPEG files to the Central Office at [sostates@aol.com](mailto:sostates@aol.com), or provided on CD. If a digital camera is not available, a good quality photograph may be mailed to the Central Office (address at bottom of page) for scanning and placement in the printed program.
- ESSAY:** Each apprentice must write an essay, no more than 200 words on the topic: "*What My Apprenticeship Has Meant To Me*". The essay must be turned in at the Apprentice Orientation and Registration on Wednesday, June 20, 2007. Cash awards will be given for the top four (4) essays. Winners will be announced at the Awards Banquet on Saturday, June 23, 2007. **NOTE:** *Carpenter and Millwright Apprentices may submit the same essay for their Panel Essay, but must submit two copies.*
- SHIRTS:** The Southern States Apprenticeship Conference is providing a golf shirt to each Outstanding Apprentice. These will be handed out at the Apprentice Registration on Wednesday, June 20<sup>th</sup>. Please circle your shirt size. This particular brand of shirt runs "large". Depending on your build, if you normally wear an XL, you will probably be able to order a large. Additional shirts will be available if you need to exchange it. **NOTE:** unless specifically ordered by an apprentice, small and medium sizes will not be available for exchange.  

Shirt size: (circle one)   S      M      L      XL      2X      3X
- BIOGRAPHICAL SKETCH:** Please answer the information below and the questions on back. This information will be used in the Souvenir Program and also in a "Presentation of Apprentices."

————— PLEASE PRINT PLAINLY! —————

NAME: \_\_\_\_\_ HOME PHONE OR CELL (\_\_\_\_\_) \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
STREET ADDRESS CITY, STATE, ZIP CODE

CRAFT: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ CURRENT EMPLOYER: \_\_\_\_\_

SPONSORING PROGRAM: \_\_\_\_\_  
NAME, CITY, STATE

HOBBIES & INTERESTS: \_\_\_\_\_

GOALS FOR THE FUTURE: \_\_\_\_\_

PLEASE COMPLETE AND RETURN BOTH SIDES OF THIS FORM AND PHOTO TO:  
SSAC Central Office • 1609 Millwoode Lane • Soddy Daisy, TN 37379

————— DEADLINE FOR ENTRIES IS MAY 19, 2007 —————

## OUTSTANDING APPRENTICE QUESTIONNAIRE

Name: \_\_\_\_\_ Home Phone or Cell: (\_\_\_\_\_) \_\_\_\_\_

Type of Apprenticeship/Trade: \_\_\_\_\_ Length of Apprenticeship: \_\_\_\_\_

1. Trade Union and Local number, also the name or name's of Business or companies you learned from during your Apprenticeship?
2. Many others have been offered the opportunities that you took full advantage of and not succeeded for one reason or another. Tell us in your own words why or what it is about you that enabled you to succeed and rise to the top of your apprenticeship program.
3. While in the apprenticeship, what was your best memory on the job or in apprenticeship training?
4. What is it about your new skill/trade that you are most thankful for?
5. Tell us a time when you have been outside the jobsite and noticed a job done in your trade/craft and thought you could have done better work. (Example: Sandra, a welder, commented she was at a playground and noticed the swing her daughter was using had very poor welds holding it together.)
6. During your time as an apprentice did you incur a personal tragedy or hardship that could have been detrimental to your job, but through either the help of family, friends, church, or the apprenticeship/company management, were able to overcome, resulting in your ability to finish the apprenticeship program? *Our intention of this question is to bring to light apprentices who endure personal occurrences that their attitude and core values will inspire others to overcome similar problems. We will make every effort to reverence the situation you have gone through. Please feel free to use a separate sheet for this question.*
7. Who would you say inspires you as a role model? *(This could be on the job or off; we want to know who has had a hand in shaping you into the valuable employee you are today. Please feel free to use a separate sheet for this question.)*
8. What would you say to others who are thinking of applying in an apprenticeship program?

*Thank you for taking time to answer these questions. We look forward to seeing you in Williamsburg in June!*



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## OUTSTANDING APPRENTICE REGISTRATION

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Craft: \_\_\_\_\_

First Name, City & State for badge: \_\_\_\_\_

Home street address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Apprentice's home phone: (\_\_\_\_) \_\_\_\_\_

Spouses Name (if attending): \_\_\_\_\_ Child(ren)(if attending): \_\_\_\_\_

Sponsoring Organization: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

I will attend the following Panel:  Carpenters/Millwrights (additional fee required)  Trowel Trades  
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Single  Double (2 queen beds)  King (availability limited)

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Card #: \_\_\_\_\_ (3-digit number on back of VISA: \_\_\_\_\_) Expires: \_\_\_\_\_

**APPRENTICES MUST BE IN THE HOTEL NO LATER THAN 2:00 P.M. WEDNESDAY, JUNE 20, 2007  
 FOR APPRENTICE ORIENTATION AND REGISTRATION**