



57TH ANNUAL SOUTHERN STATES APPRENTICESHIP CONFERENCE

Westin Savannah Harbor Resort • Savannah, Georgia • June 15, 16, 17, 18, 2005

MAIL TO: SSAC Central Office • 1609 Millwoode Lane • Soddy Daisy, TN 37379
phone: 423-332-1350 • fax: 423-332-6172 • e-mail: SoStates@aol.com

OUTSTANDING APPRENTICE REGISTRATION

Date: _____

Name: _____ Craft: _____

First Name, City & State for badge: _____

street address city state zip code

Apprentice's home phone: (_____) _____

Spouses Name: _____ Child(ren) _____

Sponsoring Organization: _____ Contact Person: _____

phone: (_____) _____ fax: (_____) _____

I will attend the following Panel: [] Carpenters/Millwrights (additional fee required) [] Trowel Trades
[] Industrial Plants [] IBEW/NECA [] Education/Government

[] Ladies Tour & Luncheon: Name, City & State for badge: _____

This tour and luncheon is offered at no charge to the Apprentices' spouses. To insure ample seating for everyone Pre-Registration is required.
Cut-off date for Registration is June 10, 2005.

REGISTRATION FEES: (Please check all applicable fees. No refunds after April 1, 2005)

Apprentice Fee: (includes spouse & children): [] \$275.00 Carpenters/Millwrights Panel: [] \$25.00
Golf Fee: [] \$75.00 Deep Sea Fishing: [] \$125.00 Dolphin Tour: [] \$20.00

PAYMENT METHOD

[] Check Enclosed [] Credit Card Charge [] Visa [] MC [] American Express

Card #: _____ Expires: _____

HOTEL RESERVATIONS

check-in: 3:00 p.m. EST check-out: 11:00 a.m. EST

One nights' deposit required to guarantee room – no charge cancellation 72 hours prior arrival

Single/Double Occupancy: \$149.00 plus 12% tax; .30 cents City Occupancy Fee; \$8.00 Resort Fee per night
Suites based on availability – contact Central Office for details and prices

Arrival: _____ Depart: _____ [] Smoking [] Non-Smoking [] Double [] King

PAYMENT METHOD

[] Check Enclosed (payable to Westin) [] Credit Card [] Visa [] MC [] American Express

Card #: _____ Expires: _____

Please e-mail confirmation to: _____

APPRENTICES MUST BE IN THE HOTEL NO LATER THAN 3:00 P.M. WEDNESDAY , JUNE 15, 2005
FOR APPRENTICE ORIENTATION AND REGISTRATION