57TH ANNUAL SOUTHERN STATES APPRENTICESHIP CONFERENCE

Westin Savannah Harbor Resort • Savannah, Georgia • June 15, 16, 17, 18, 2005

MAIL TO: SSAC Central Office • 1609 Millwoode Lane • Soddy Daisy, TN 37379
phone: 423-332-1350 • fax: 423-332-6172 • e-mail: SoStates@aol.com

DELEGATE REGISTRATION

Date: _____

Name:_____ e-mail address:_____

First Name, City & State for badge: _____

_____
street address city state zip code

Sponsoring Organization:_____ Contact Person: _____

phone: (_____)_____ fax: (_____)_____

Spouses Name: _____ Child(ren) _____

I will attend the following Panel: ☐ Carpenters/Millwrights (additional fee required) ☐ Trowel Trades
☐ Industrial Plants ☐ IBEW/NECA ☐ Education/Government

☐ Ladies Tour & Luncheon: Name, City & State for badge: _____

This tour and luncheon is offered at no charge to the Delegates' spouses. To insure ample seating for everyone Pre-Registration is required. Cut-off date for Registration is June 10, 2005.

▶ REGISTRATION FEES: (Please check all applicable fees. No refunds after April 1, 2005)

Delegate Fee: (includes spouse & children): ☐ $275.00 Carpenters/Millwrights Panel: ☐ $25.00
Golf Fee: ☐ $75.00 Deep Sea Fishing: ☐ $125.00 Dolphin Tour: ☐ $20.00

▶ PAYMENT METHOD

☐ Check Enclosed ☐ Credit Card Charge ☐ Visa ☐ MC ☐ American Express

Card #:_____ Expires: _____

▶ HOTEL RESERVATIONS

check-in: 3:00 p.m. EST check-out: 11:00 a.m. EST
One nights' deposit required to guarantee room – no charge cancellation 72 hours prior arrival

Single/Double Occupancy: $149.00 plus 12% tax; .30 cents City Occupancy Fee; $8.00 Resort Fee per night
Suites based on availability – contact Central Office for details and prices

Arrival:_____ Depart: _____ ☐ Smoking ☐ Non-Smoking ☐ Double ☐ King

▶ PAYMENT METHOD

☐ Check Enclosed (payable to Westin) ☐ Credit Card ☐ Visa ☐ MC ☐ American Express

Card #:_____ Expires: _____

Please e-mail confirmation to: _____